Exodus 12

**3**Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household.

**5**Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, **6**and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight **7**“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.

**43**And the Lord said to Moses and Aaron, “This is the statute of the Passover: no foreigner shall eat of it,

**46**It shall be eaten in one house; you shall not take any of the flesh outside the house, and you shall not break any of its bones.

**12**For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. **13**The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

Hebrews 9:22

Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Romans 6:23

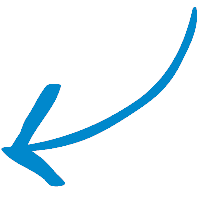
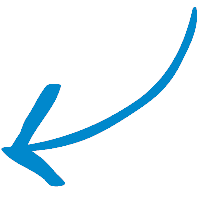
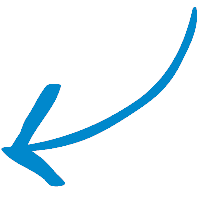
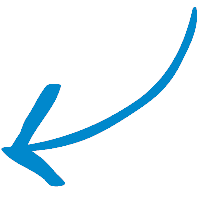
For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

SIN

BLOOD

DEATH

LIFE



**WAGES**

**CLEANSES**

**IS IN THE**

**ATONEMENT**

**(MAKE AMENDS)**

Leviticus 17:11

For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood that makes atonement, by reason of the life [which it represents].

Hebrews 10:4

For it is impossible for the blood of bulls and goats to take away sins.

John 19

**17**and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. **18**There they crucified him, and with him two others, one on either side, and Jesus between them. **19**Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” **20**Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.**21**So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” **22**Pilate answered, “What I have written I have written.”

**28**After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” **29**A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. **30**When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

**31**Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. **32**So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. **33**But when they came to Jesus and saw that he was already dead, they did not break his legs. **34**But one of the soldiers pierced his side with a spear, and at once there came out blood and water. **35**He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. **36**For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” **37**And again another Scripture says, “They will look on him whom they have pierced.”